| 4 (10) 100 100 | Fund §54.1009 Annual Reporting lection Form | | FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours |
|----------------|---|---|---|
| <010> | Study Area Code | 268020 | |
| - CONTRACTOR | Study Area Name | Powertel/Memphis, Inc. | |
| <020> | Program Year | 2014 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Rhonda R. Thowas | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 4253834215 ext. | |
| <039> | Contact Email: Email of the person identified in data line <030> | rhonda.thomas63@t-mobile.com | |
| | | | |
| <040> | Has the information required pursuant to §54.1009 (<041> Attach a description of the documents file | | (check box when complete) (1) <040> |
| | <042> Cite the Study Area Code (SAC) for the For | rm 481 reporting | <042> |
| | <043> Cite the date of the Form 481 reporting | | <043> |
| <050> | Carrier Contact Information (thus the contact info. char | nged since prior filing? Yes or No) | |
| | | (If yes, complete the attached worksheet) | <050> |
| <060> | Coverage and Performance Report | (complete attached worksheet) | <060> 🗸 |
| <070> | Urban Rate Comparability Certification | (complete attached certification) | <070> 🗸 |
| <080> | Tribal Lands Reporting (y/n?) (Does this study area cover | er tribal lands? Yes or No) | \bigcirc \bigcirc |
| 8 | | (If yes, complete the attached worksheet) | <080> |
| <090> | Project Update Information | (complete attached worksheet) | <090> |
| <100> | Certifications | | |
| | | ete attached certification) | <101> |
| | <102> Agent Certification (comple | ete attoched certification) | <102> |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (050) Carr | ier Contact Form | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
|------------------|--|--|--|--|
| <010> | Study Area Code | | 268020 | |
| <015> | Study Area Name | | Powertel/Memphis, Inc. | |
| <020> | Program Year | Marine Ma | 2014 | |
| <030> | Contact Name - Person USAC should contact regarding | | Rhonda R. Thomas | |
| <035> | Contact Telephone Number - Number of person iden | | 4253834215 ext. | 100000 |
| <039> | Contact Email Address - Email Address of person idea | itineo in data line <050> | rhonda.thomas633t-mobile.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | | |
| <110> | FCC Registration Number | ř. | | |
| <111> | Filing Carrier Name | | | |
| <112> | Winning Bidder Carrier Name | | | |
| <113> | Street Address (or PO Box) | | | |
| <114> | City | e . | | - |
| <115> | State | | | |
| <116> | Zip-Code | | | |
| <117> | Telephone Number | | | • |
| <118> | Fax Number | | | |
| <119> | Email Address | | | |
| 71136 | Elitar Address | | | |
| Contact In | if same as above, indicate in this box Name (First, MI, Last, Suffix) | | | |
| <121> | Filing Carrier Name | | V.*2 | |
| <122> | Street Address (or PO Box) | | | |
| <123> | City | | - Asserting control of the control o | |
| <124> | State | | | The state of the s |
| <125> | Zip-Code | | X 11 (2017) | |
| | Will be the second of the seco | 5 | | |
| <126> | Telephone Number | | | |
| <127> | Fax Number | | | |
| <128> | Email Address | | | |
| <u>Authorize</u> | d Agent Information if no agent, indicate in this box | | | er. |
| <120> | Name (First, MI, Last, Suffix) | | | |
| <121> | Company | - | | |
| <122> | Street Address (or PO Box) | | | 4 |
| <123> | City | | | |
| <124> | State | August Architect to the control of t | - Ann. Ann. (1975) | |
| <125> | Zip-Code | | of the Christian Christian Control of the Control o | 5V 30 |
| <126> | Telephone Number | | | |
| <127> | Fax Number | | | - |
| <128> | Email Address | | | |
| ~120> | FILLOW MODITION | | | |
| | | | | |

| (060) Co | rerage and | l Performance | e Report | | | | | | | | FCC Form Ap prove OMB Con Page 3 of | d by OM trol No. | B 3060-1185 |
|----------|--|----------------|--|---|----------------|--------|--|------------------------|--|---|---|---|--|
| <010> | Study A | rea Code | | | | | 268020 | | | | | 1800 | |
| <015> | Study A | rea Name | | | | | Powert | el/Meπphi | s, Inc. | | | | |
| <020> | Program | a Year | | | | | 2014 | | 70.00 | | | | |
| <030> | The state of the s | and the second | 1 3000 W | contact regardin | 71-81 80-90 Ep | 5500 | | R. Thora | | | | | |
| <035> | | | | r of person ident | 2 8 8 | | 1030/ | 1215 ext. | | | | | |
| <039> | Contact | Email Addres | s - Email Addres | ss of person iden | tified in dat | a line | <030> rnonda | .tnomas63 | @t-mobile | .com | | | |
| <140> | Coverag | e and Perforn | nance Report Ye | ear 06/2013 | - 12/2013 | 5 | | | | | | | |
| | | Electro | onic Shapefiles : | attachments | | 26802 | 0_CPRd_KY.zip | ** | | | | | |
| | | | , | | , [| Name | of Attached Docur | nent (.zip) | | | | = | |
| | | Drive | Test Results at | tachments | | | | | | | | | |
| | | | | 66 66 | Γ | Name | of Attached Docum | ent (.zip) | | | | | |
| | ğ. | Scatte | ered Site Test Re | suits attachmen | L | Name | of Attached Docun | nent (.zip) | | * | | | |
| | | | | | | | | | | | | | - Serbana Carana Andrew Carana Ca Carana Carana Caran |
| <141> | <a1></a1> | <a2></a2> | <a3></a3> | <61> | <b2></b2> | | ************************************* | <c1></c1> | <c2></c2> | <c3></c3> | <d>></d> | <e>></e> | d> |
| | State | County | | Resident Population per Census Block \ | by Service | ched | | per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Electron ic Shapefil es are uploade d (yes/no) | Result s are upload ed (yes/n | Certify that Scattered Site Tests are uploaded (yes/no) |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Population | age of Total n Reached by ervice | 0 | | | Percentage (Road Miles c by Servi | overed | 0 | v | | | 8 |

FCC Form 690 Approved by OM8 OM8 Control No. 3060-1185 Page 1 of 1 August 2013

(070) Urban Rate Comparability Certification

The Reporting Carrier offers service in supported areas at rates that are within a reasonable range of rates for similar service plans offered by mobile wireless providers in urban areas.

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION ON ITS OWN BEHALF:

| | Ce | rtification of Office | r as to Compliance with 47 CF | R §54.1009(a) |)(4) | | | |
|--|------------------------|--|--------------------------------|----------------|-------------------|---------------------|---------------------------------------|--|
| I certify that I am an officer or employee of accurate. | of the reporting carri | er; my responsibilit | ies include ensuring compliar | ice with 47 CF | R §54.1009(a)(4 |), the Info | rmation rep | orted on this form is |
| Name of Reporting Carrier | 20vyerTel/Memphi | s, Inc. | | | | 0.7570.0000470.0000 | 27 - 1800 G7 G9 | |
| Signature of authorized officer | Chu M. | aller | | | | | Date | 7/29/2014 |
| Printed name of authorized officer | Chris Miller | 1000 C 000 C | | | 7000 mmm | | | |
| Fitle or position of authorized officer | Vice President, Tax | | | | | | | |
| Telephone number of authorized officer: | (425) 383-4000 | | | | | | | |
| Study Area Code of Reporting Carrier | 268020 | The second secon | 7/15/2014 | | 7/31/2014 | - | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ************************************** |
| Persons willfully making false statem imprisonment under Title 18 of the U | | | ne or forfeiture under the Com | munications / | Act of 1934, 47 l | J.S.C. §§ 5 | 502, 503(b), c | or fine or |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) | | rmation reported on behalf of the reporting carrier. I also |
|---|--|--|
| 가 보다 하는데 그렇게 하나가 그 집에 가게 하는데 가지 않는데 그렇게 하는데 하는데 하는데 하는데 하는데 하는데 하다. | rting carrier; my responsibilities include ensuring the compliance with 47 CFR | . §54.1009(a)(4) as reported to the authorized agent; and, |
| to the best of my knowledge, the certification prov | ided to the authorized agent is accurate. | |
| Name of Authorized Agent | | |
| Name of Reporting Carrier | | |
| Signature of authorized officer | The second section of the sect | Date |
| Printed name of authorized officer | | |
| Title or position of authorized officer | • | |
| Telephone number of authorized officer: ()_ | ext | |
| Study Area Code of Reporting Carrier | Filing Due Date for this form (mm/dd/yyyy) | A three to the artificial to the control of the con |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification | of Agent Authorized to File Compliance with 47 CFR §54.1009(a)(4) on Behalf | of Reporting Carrier |
|--|--|--|
| | authorized to submit the certification on behalf of the reporting carrier; I had find the information reported herein is accurate. | ave provided the data reported herein based on data |
| Name of Reporting Carrier | | |
| Name of Authorized Agent | | |
| Signature of authorized agent or employee of agent | | Date |
| Printed name of authorized agent or employee of ag | ent | |
| Title or position of authorized agent or employee of a | gent | 100 mm |
| Telephone number of authorized agent: () | , ext | |
| Study Area Code of Reporting Carrier | Filing Due Date for this form (mmddyyyy) | A control of the cont |
| Persons willfully making false statements on imprisonment under Title 18 of the United Sta | this form can be punished by fine or forfeiture under the Communications Act tes Code, 18 U.S.C. § 1001. | of 1934, 47 U.S.C. §§ 502, S03(b), or fine or |

| 080) Triba | al Lands Reporting | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8 |
|------------|--|---|-------------------------------|--|
| <010> | Study Area Code | | 268020 | |
| <015> | Study Area Code Study Area Name | 200 | Powertel/Memphis, Inc. | Transport of American Co. |
| <020> | Program Year | | 2014 | |
| <030> | Contact Name - Person USAC should contact regarding ti | | Rhonda R. Thomas | |
| <035> | Contact Telephone Number - Number of person identifie | | 0. | |
| <039> | Contact Email Address - Email Address of person identifie | ed in data line <u3< td=""><td>U> rhonda.chcmas633t-mobile.c</td><td>cold</td></u3<> | U> rhonda.chcmas633t-mobile.c | cold |
| <142> | State | | NACONIA CON V | |
| | | | | |
| <143> | County | | | |
| | | | , | |
| <144> | Tribal Land(s) on which ETC Serves | | | |
| <145> | Tribal Government Engagement Obligation | Name of Attached Do | cument (.pdf) | |
| | | | 5 | ý. |
| | If your company serves Tribal lands, please select (Yes, Ne each of these boxes to confirm the status described on to PDF, on line 145, demonstrates coordination with the Trigovernment pursuant to § 54.1004 includes: | he attached | | |
| <146> | Needs assessment and deployment planning with a focu | | Select (Yes,No, NA) | |
| | community anchor institutions; | | 400 | |
| <147> | Feasibility and sustainability planning; | | | |
| <148> | Marketing services in a culturally sensitive manner; | | | |
| <149> | Compliance with Rights of way processes | | | |
| <150> | Compliance with Land Use permitting requirements | | | |
| <151> | Compliance with Facilities Siting rules | | | |
| | | ļ. | | |
| <152> | Compliance with Environmental Review processes | | | |
| <153> | Compliance with Cultural Preservation review processes | | | |

<154> Compliance with Tribal Business and Licensing requirements.

| (090) Project | Update Information | FCC Form 690 |
|--|---|------------------------------|
| | | Approved by OMB |
| Company of the Compan | | OMB Control No. 3060-1185 |
| A parameter of the para | | Page 6 of 8 |
| <010> | Study Area Code | 268020 |
| <015> | Study Area Name | Powertel/Memphis, Inc. |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Rhonda R. Thomas |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4253834215 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rhonda.thomas639t-πobile.com |
| <200> | Date Authorized to Receive Support | 06/24/2013 |
| <201> | Targeted Completion Date | 06/24/2015 |
| <202> | Total Mobility Fund Support Awarded | 1019418.96 |
| <203> | Total Mobility Fund Support Disbursed | 339806.32 |
| <204> | Support Applied to Network Design | 314680.9 |
| <205> | Support Applied to Construction | 0.0 |
| <206> | Support Applied to Deployment | 25125.42 |
| <207> | Support Applied to Maintenance | 0.0 |
| <208> | Certify Network will Support 3G Mobile Service (Yes / No) | • • |
| <209> | Certify Network will Support 4G Mobile Service (Yes / No) | \circ |
| <210> | Actual Completion Date | |
| <211> | Project Status Description (attached) | 268020_PSD_KY.pdf |
| | | (Name of PDF attached) |
| | Please check these boxes below to confirm that the attached PDF, on line | <i>b</i> |
| | 211, contains a project status pursuant to §54.1005(b)(2)(v). The information | |
| -242 | shall be submitted as appropriate. | , 1 |
| <212> | Status of Network Deployment - Network Design | <u> </u> |
| <213> | Status of Network Deployment - Construction | <u> </u> |
| <214> <215> | Status of Network Deployment - Deployment Status of Network Deployment - Maintenance | |
| <216> | Project Budget Status | √ |
| <217> | Project Plan Status | √ |
| | ×. | |

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

Page 1 of 1 August 2013

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of | Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for Mobility Fund Recipients | of the Data Re | eported for | the Annual R | eporting for I | Mobility Fun | d Recipients | | and a second contract of the second contract |
|--|--|------------------------------------|---------------------------------|--|----------------|---------------|-----------------|---------------------|---|
| l certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for Mobility fund recipients; and, to the best of my knowledge, the information reported on this form is accurate. | ing carrier; my responsibili formation reported on this | ties include en form is accura | suring the a | ccuracy of th | re annual repo | orting requir | ements for Mo | bility fund recípie | nts: |
| Name of Reporting Carrier | PowerTel/Memphis, Inc. | | | | * | | | | |
| Signature of Authorized Officer | (In mile | An | | 8 9 | | | Date | 7/29/2014 | |
| Printed name of Authorized Officer | Chris Miller | | | | | | | | Stratigenstu) |
| Title or position of Authorized Officer | Vice President, Tax | ē. | | | | | , | | |
| Telephone number of Authorized Officer: (425) 383-4000 | (425) 383-4000 | | | | | - 9 9 | | S | |
| Study Area Code of Reporting Carrier | 268020 | | Filing Due Date (mm/dd/yyyy) | Filing Due Date for this form (mm/dd/yyyy) | E | 7/31/2014 | 410 | | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | ements on this form can be nder Title 18 of the United ! | e punished by ' States Code, 18 | fine or forfe 8 U.S.C. § 10 | iture under t 101. | he Communic | ations Act of | f 1934, 47 U.S. | 2. §§ 502, | |

Attachments

Coverage and Performance Report Year

Percentage of Total Population

Reached by Service

<039> <140>

<141>

| | verage and Performance Report | |
|--|---|------------------------------|
| (100 100 100 100 100 100 100 100 100 100 | | OMB Control No. 3060-1185 |
| <010> | Study Area Code | 268020 |
| <015> | Study Area Name | Powertel/Memphis, Inc. |
| <020> | Program Year | 2014 |
| <030> | Contact Name - Person USAC should contact regarding this data | Rhonda R. Thomas |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 4253834215 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | rhonda.thomas633t-mobile.com |
| | | |

06/2013 - 12/2013

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|-----------|-----------|--------------|--|---|---|-----------|--|--|--|---|---|
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| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Electronic Shapefiles are uploaded (yes/no) | Certify that Drive Test Results are uploaded (yes/no) | Certify that Scattered Site Tests are uploaded (yes/no) |
| | | | | | | | | | | | |
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07/29/2014

Percentage of Total Road Miles covered

by Service

FCC Mobility Fund

Project Description Status for CT 21091960100

1 Project Summary

1.1 Background

The FCC Mobility Fund project is designed to improve coverage to underserved populations (roads) as part of a federal program to expand broadband coverage of unserved road miles with 3G/4G (3G = 200kbps/50kbps DL/UL) through rural America. T-Mobile was awarded funds to build approximately 122 sites across 17 census tracts in this two year program.

Funding Disbursements from FCC will be in THIRDS

- First 1/3 upon project awarded to T-Mobile (effective May 24, 2013)
- Second 1/3 upon demonstrating coverage of 50% of the awarded eligible roadmiles
- Last 1/3 upon demonstrating coverage of all eligible road miles awarded

1.2 Summary for CT 21091960100

Provide broadband coverage for 71.09 from a total of 71.09 road miles. T-Mobile will build 3 sites with planned census tract coverage of 99.9% of the total road miles per the FCC MF grant.

2 Project Status

Network Deployment - Network Design - Completed

Network Deployment - Deployment - In progress. All leases signed.

Network Deployment - Construction - Not started. Planned 9/30/2014

Network Deployment - Maintenance - Not started. Planned 06/25/2015

Project Budget Status - On track

Project Plan Status - On track